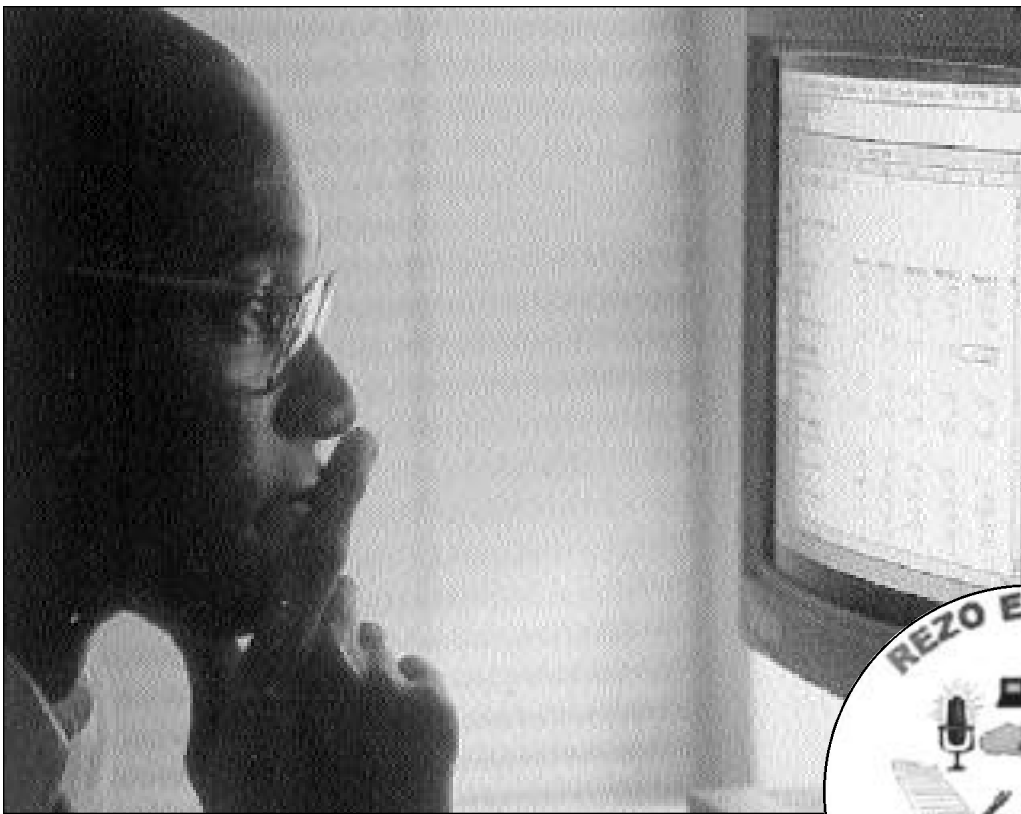


Rezo Entènèt Kreyolis



2. Tabli yon espas pou koze sou itilizasyon lanng kreyòl la, echanj mo nèf, diskisyon ant espesyalis tankou: lengwis, ekriven, edikatè, syantis, doktè, enfimyè elatriye
3. Oganize deba k'ap mennen pwogrè nan gramè lanng kreyòl Ayiti a.
4. Itilize rezo a pou ankouraje plis mounn li, epi kominike alekri kòm sadwa nan lanng kreyòl.
5. Jwe youn wòl aktif nan itilizasyon epi devlopman kreyòl la nan domèn prive kou piblik anndan Ayiti kou nan dyaspora a.
6. Ankouraje kreyasyon, sikilasyon epi itilizasyon materyèl kreyòl pou edikasyon, lakilti ak amizman.
7. Fè kritik konstruktif sou tout domèn kote kreyòl la sèvi kòm zouti pou difize materyèl sou: edikasyon, sante, teknoloji elatriye.

Si nou ta renmen vini manm REKA nou kab ekri nan adrès sa a:

rekayisyen@hotmail.com

Depi REKA jwenn lèt nou li va imèl nou tout kalite enfòmasyon ki va pèmèt nou konnen responsablite nou kòm manm premye Rezo Kreyolis Ayisyen sou granchemen savwa a.

MEN OBJEKTIF REKA

1. Bati youn pon solidarite pou pèmèt echanj enfòmasyon ant tout kreyolis (Sila yo nan dyaspora a tankou sila yo anndan Ayiti ki vle travay pou byennèt lanng Kreyòl la.



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A Bit of History of Kréyol

Haitian Creole developed out of a pidginized form of French that began to be spoken in Haiti with the colonization of the western half of Hispaniola in the mid-seventeenth century by the French and then the subsequent importation of large numbers of slaves by the French. A pidgin is a form of communication that arises among speakers of different languages who need to communicate with one another; it is often lacking in linguistic resources but it is extremely useful as a means of communication in a growing number of social contexts.

However, in time, as a pidgin gains in native speakers, there is a natural process in which the pidgin gains in structural richness and linguistic nuance where it becomes a vehicle for sophisticated communication in all social contexts. The process is called creolization and the result is a creole.



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