



**CURRICULUM VITAE**

NAME

RECOMMENDATION FOR

- APPOINTMENT
- REAPPOINTMENT
- PROMOTION
- REAPPOINTMENT WITH TENURE
- OTHER (Designation as Vice President, Dean, etc.)

TITLE

DEPARTMENT

EFFECTIVE DATE

SALARY RATE

**I. HIGHER EDUCATION**

**A. DEGREES**

Institution	Dates Attended	Degree & Major	Date Conferred

**B. ADDITIONAL HIGHER EDUCATION and/or EDUCATION IN PROGRESS**

Institution	Dates	Degree or Certificate & Major	(Expected) Date Conferred

**II. EXPERIENCE**

**A. TEACHING EXPERIENCE**

Institution	Department	Rank	Dates


**B. OTHER EXPERIENCE**

<b>Institution</b>	<b>Department</b>	<b>Rank or title role</b>	<b>Dates</b>

**III. ACADEMIC AND PROFESSIONAL HONORS**

<b>Honor or Award</b>	<b>Granting Institution</b>	<b>Date</b>

**IV. PUBLICATIONS/CREATIVE WORKS**

**A. PUBLICATIONS/Creative Works Performed or Exhibited (Last five years only)**

<b>Publication/Show Title</b>	<b>Publisher/Venue</b>	<b>Dates</b>

**B. PhD/MFA THESIS TITLE**

<b>PhD/MFA Thesis Title</b>	<b>Date</b>

**C. PUBLICATIONS/Creative Works Performed or Exhibited (Prior to last five years)**

<b>Publication/Show Title</b>	<b>Publisher/Venue</b>	<b>Date</b>

**V. UNPUBLISHED WORK (Supported by Evidence)**

**A. WORKS ACCEPTED FOR PUBLICATION/EXHIBITION/PRODUCTION**

<b>Publication/Show Title</b>	<b>Publisher/Venue</b>	<b>Date</b>

**B. WORKS SUBMITTED FOR PUBLICATION, EXHIBITION or PRODUCTION**

<b>Publication/Show Title</b>	<b>Publisher/Venue</b>	<b>Date</b>

**C. WORKS IN PROGRESS**

<b>Publication/Show Title</b>	<b>Publisher/Venue</b>	<b>Date</b>


**VI. GRANTS RECEIVED**

<b>Name of Grant</b>	<b>Individual or Group</b>	<b>Dollar Amount</b>	<b>Funding Dates</b>

**VII. SERVICE**

**A. COLLEGE SERVICE**

<b>Name of Committee or Project</b>	<b>Type of Service</b>	<b>Role (I.e. Chair)</b>	<b>Dates</b>

**B. UNIVERSITY SERVICE**

<b>Name of Committee or Project</b>	<b>Type of Service</b>	<b>Role (I.e. Member)</b>	<b>Dates</b>

**C. COMMUNITY SERVICE**

<b>Name of Committee or Project</b>	<b>Type of Service</b>	<b>Role</b>	<b>Dates</b>

**VIII. MEMBERSHIP IN PROFESSIONAL SOCIETIES (last five years only)**

<b>Professional Organization</b>	<b>Membership Role (I.e. Board)</b>	<b>Dates</b>


**IX. REFERENCES** (List name, title and affiliation only. Excerpts from letters may be attached as separate document)

Name of Reference	Title	Affiliation	Letter Excerpt attached (y/n)

**X. CHAIRMAN'S REPORT** (For reappointment, promotion or continued reappointment with tenure. Either cut and paste report, or indicate below if instead document report is attached.)

**XI. STUDENT EVALUATION** (For reappointment, promotion or continued reappointment with tenure)

**XII. RECORD AT COLLEGE**

**DATE SUBMITTED TO BHE**